

What does amoral mean yahoo answers

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Someone keeps saying meow to me

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Both have to do with right and wrong, but amoral means having no sense of either, like a fish, but the evil immoral describes someone who knows the difference, doesn't care, and says "mwah ha ha" while twirling a mustache. If you are amoral, you're not a jerk, you just don't know that what you're doing is wrong. In the 1800s, Robert Louis Stevenson, author of Dr. Jekyll and Mr. Hyde (among other treasures), coined the word amoral to differentiate from immoral. Amoral is generally more descriptive, rather than judgmental: In an age enamored of machines, life becomes amoral, without moral bearings, devoid of moral categories. (Edith Sizoo) Amoral nature committed the crime "the man" could not. (Eye for Film) Immoral is having no morality, being wicked or evil. If you are immoral, you know what society considers right and wrong, yet you do wrong anyway. It's a judgment, no doubt: The bankers who took millions while destroying people's savings: greedy, selfish, and immoral. (Business Week) At best, it is in bad taste and worse, flatly immoral. (Scientific American) If you call someone immoral, you are saying that person knows better. If you call him amoral, you are saying that person does wrong but doesn't understand that it is wrong. It can be a fine line, other times it's clear: If a giant wave turns your boat over, that wave isn't being mean, it's amoral. If another boat rams into you and does the same thing, that is an immoral act, especially if the immoral captain laughs instead of helping you out of the water. Use the adverb amorally to describe something that's done without any thought about whether it's right or wrong. If you wonder why anyone would buy the more expensive "fair trade" coffee, you probably make buying decisions amorally. Continue reading... Use the adjective immoral to describe a person, group, or situation that intentionally goes against accepted ideas of what is right, like a government that attacks its own people, or a friend who steals your favorite spatula. Continue reading... "Nothing like this has ever happened to a President of the United States before," Trump said in a statement. Newton-John had been open about her breast cancer journey since she was first diagnosed in 1992 at the age of 43. Another day, another Karen. A video has been circulating social media of a white woman calling the police to report a Black man for standing outside his house, according to The Seattle Times. Yes, just standing. The woman accused the man of being a burglar but insisted race had "nothing to do" with her choice to profile him. Actress Halle Berry, 54, showed off her toned back and legs in a new swimsuit photo. The actress is known for her hardcore workouts and following a keto diet. Either that or he's listening to a lot of Bo Burnham. The Emmy winner's rep also tells PEOPLE that Heche has "a significant pulmonary injury requiring mechanical ventilation and burns that require surgical intervention." The former "SNL" star was photographed while filming on location in Cairns, Australia, where he appeared to make an interesting fashion statement. She couldn't believe what she found in the boys' section of Target. Olympic gymnastics champ Suni Lee flipped head-over-heels as she threw the first pitch at the Minnesota Twins and Toronto Blue Jays game. A teenage girl has gone viral after sharing on the social media website Reddit that she is evicting her family, including her pregnant stepsister. Rudy Giuliani pointed to an unspecified medical condition to request a delay of his August 9 appearance before a grand jury in Fulton County, Georgia. Shortly after an aggressive run by Saquon Barkley during practice, New York Giants players and coaches erupted into a massive brawl. Three months after announcing she is expecting her first child with boyfriend Sid Wilson, Kelly Osborne showed off her baby bump during a night out with her parents in London. "Grease" star John Travolta is paying tribute to his late costar, Olivia Newton-John. As The Blast previously reported, the actress famously known for playing the character Sandy in the 1978 film "Grease" died at the age of 73 on Monday, August 8, 2022. John Travolta Says Olivia Newton-John 'Made All Of Our Lives So Much Better' In a [...] Journalist and former Olympian Matthew Syed would've never expected his 8-year-old son to strike up a random conversation with the Duchess of... A mom told her MIL that she doesn't want her daughter to travel on a solo trip — and Reddit is rallying around to show full support. The OP explained that her little one, who is almost 3, just got out of hospice care after going into remission. "Unfortunately, the cancer has returned except it [...] Kim Kardashian is not happy with Kanye West, calling his meme of her relationship with now ex-boyfriend Pete Davidson "appalling." West created a fake "New York Times" front page, declaring Pete "Skete" Davidson was dead. Channing Crowder continues to drag Russell Wilson's name. Pitt apparently has a "good list" and a "s*** list" for actors he's worked with over his career, according to his co-star. New York Times reporter Maggie Haberman released a pair of photos to corroborate reporting in her forthcoming book that White House staffers regularly found ripped-up printed paper clogging a toilet in the presidential residence during former President Trump's administration. The photos, shared with Axios on Monday, reportedly show small pieces of paper in a toilet in the White... What is the difference between a moral and a nonmoral issue? While thinking about this question, I looked at several dictionaries of the English language and several philosophical dictionaries in the library. None of these sources, including the philosophical ones, were particularly helpful. Moral was linked to unethical and vice versa. The only way out of this circularity was linking one or the other of these terms to good and bad, right and wrong, duty, and so forth. Yet, these latter terms, in turn, were linked back to the original terms. The definition of a term, to be helpful, must, in a sense, be circular since no more or less than what the term means should be indicated by the definition. However, the lexical definitions I consulted are viciously circular—the meaning of moral would have to be known already in order to understand the definition. Not surprisingly, the author of our text, John Hospers, merely indicates that the distinction between moral and nonmoral is not a sharp one to many persons. To suppose that the distinction between moral and nonmoral can be made on the basis of conscience, intuition, revelation, or feeling, is, in my opinion, a serious mistake because, since different people differ in conscience, intuition, revelation, and feeling, the distinction between the terms would essentially be subjective. This state of affairs would imply that when we use the words ought, right, duty, and so forth, these words would have no public meaning. The possibility of having an ethical theory would be undermined. For these reasons, I believe that if a distinction between the terms can be made, the distinction must be based on ordinary language. By looking at the situations in which these terms are used, the only non-viciously circular use I am aware of is in referring to the consequences of the behavior and character of human beings. If no human being existed on this earth, I do not believe that we would say morals or ethics existed. Thus, the key to this seemingly intractable problem is the notion of choice. Without choice, there can be no morals because one could not have done otherwise, and so an action could not meaningfully be termed right or wrong. Finally, I think we describe choices with moral terms based upon their ceteris paribus consequences. If an action has the potential to help or harm another person or yourself, then that action is of moral concern. If the action has no potential to help or harm another person or yourself, then that action is a nonmoral issue. Now, it is meaningful to say we ought to do those actions that have the greatest potential to help and ought not to do those which have the greatest potential to harm. My distinction now rests on whether or not we can define help or harm. If we can, then the definition is of use and is no longer viciously circular. All words have an open-texture or a certain indeterminacy of application. For example, there are possible occasions when we could not be sure whether an object should be called a chair, even though we are clear about what a chair is. So likewise, there are situations in which we might not know whether or not there are possible consequences that help or harm others or ourselves; nevertheless, when such situations arise, these undecidable cases can be handled through stipulative definitions. For example, if we see a ten-foot object in the shape of a chair, we can stipulate that nothing over four-feet tall is to count as a chair. To submit a comment, click here.g. Snyder I think your paper is thought out well, but I wonder what you would say about stoic ethics. since stoics think things in the world are beyond our control, then an act could have no consequences since these are causal. your definitions would not apply. Leah Though the thoughts you expressed were certainly valid, they made me realize exactly why the notion of ethics as an entity separate from conscience, intuition, revelation, and feeling gives me a small case of the willies. By objectifying ethics, we are essentially telling others that we know what's best for them, and that they should follow a set of guidelines that someone else has come up with because this someone else obviously knows what's good for them. In effect, it almost seems that we're taking away the rights of those around us to choose what path is best for them. I do agree that some sort of standards should be set, but not that they should be applied across the board without regard to various religions, up-bringsings, social strata, and the like. Anna C. Nance Well thought out. Nichole Sanders Your paper was well thought out, but a little confusing. In a way I understand but then just as I'm getting I lose it. Amy Young Your paper is very thorough, however, it took me several readings to understand your entire position. The ironic thing is that the point is very simple and makes a lot of sense. Now the problem is where do we go from here if it is so difficult to define meanings that are intrinsic to English speakers? Ethics is all about language and interpretation isn't it. Brian W. Bearden It appears you put a lot of thought into your paper; however, it seems that the true difference between a moral and nonmoral issue is just a matter of opinion because everyone views things differently as a result of their own beliefs. Jamie Meadows Interesting thoughts, because that is what your paper is, thoughts. What is moral or immoral is an interesting question and you answered like a politician, very carefully, you seem to not want to offend anyone. But, I wouldn't mind learning (in class) about what is considered BEING moral or immoral. Anyway, your paper is one I would have expected from a professor, very thorough. Gina Baker I thought that your paper was very well organized, but it was a little hard for me to follow. I had to read it a couple of times before I understood everything. Tom Lundis In your paper you state that ethics derives from choice. Would that not then mean that in B.F. Skinner's view there would be no such thing as ethics? If we are but cogs in a machine or clay to be molded, then we are not responsible for our actions. If we are not responsible for our actions, then would there be no basis moral discussion? Jennifer Lester Dr. Archie thoroughly covered the topic. stoic ethics poses no problems. it seems as if free will, which is closely linked to choice, causes confusion. even stoics have to choose. the decision may be small, but choice is unavoidable. we choose to sleep in, what to eat for dinner, etc. humans are driven by circumstance to choose, whether or not the outcome is directly in their control is irrelevant. Michelle Komski I think this paper is well thought out but at the same time doesn't really answer the question asked. It seems to be saying there is no way to tell the difference between the two. Michael T Tucker Good paper, I kind of got tired when reading it. I think you were right, I was a little too long. Michael T Tucker Good paper, I kind of got tired when reading it. I think you were right, it was a little too long. Chun Yeung I think it is a good paper, and it makes sense to me. Especially, no choice, no moral. D. Andrews Nice job—I especially agree with your point on "stipulative definitions." Rachel Crowe Your definitions of moral and nonmoral were clear. Some examples of moral and nonmoral issues may help in order to provide an even better understanding. Tim Andrews I agree—the only way of differentiating between a moral or nonmoral issue is by determining whether or not an action has the potential to help or harm a person (or people). Matthew Knight I understand your argument about the circularity of the definitions of moral and nonmoral. I agree that to fully define the issue common language must be used. Nick Hart what is the difference nonmoral and immoral? Russell Martin did you consult the Oxford English Dictionary (OED)? Daniel Type Your Comment Here Daniel I think the paper had some good examples of moral and nonmoral definitions, I got confused few times but other than that well written paper. Due Date Formal comments completed

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